

# Attachment B

## Application To Provide Catering Services

Title III-C1 Congregate Meals and Title III-C2 Home Delivered Meals

1. Company Information		2. Primary Food Preparation Site (If Different)	
Company:	Maravela's Banquets & Caterin	Name: g	
Street Address:	4 S. Washington Ave	Street Address:	
City, State, Zip	Fox Lake.Illinois 60020	City, State, Zip	
Phone:	847-587-6100	Phone:	
Primary Contact:	Lorenzo Martinez	FAX:	
Title:	Owner/President	E-mail:	
E-Mail:	marcater@maravelas.com	Primary Contact:	
FEIN:	81-1993514	Title:	

3. Days/Hours/Type of Service

Please indicate your capabilities in each of these categories. See Application Instructions- Attachment A for more details about meal types and delivery options.

Days of the week you are	Types of meals (check all	Delivery Options				
able to deliver meals to sites	that apply)					
🖬 Monday	☑ Regular/General	Congregate Meals delivered				
☑ Tuesday	🛛 Hispanic cuisine	to sites:				
☑ Wednesday	Chinese cuisine	🛛 Hot 🖾 Cold 🗆 Frozen				
☑ Thursday	Southeast Asian/Indian	Pre-Portioned "Deli-Bar"				
☑ Friday	□ Korean cuisine	Items				
□ Saturday	🗆 Ethnic	Individually peakered UDMe				
□ Sunday	Ethnic	Individually packaged HDMs delivered to sites:				
,	□ Kosher	ă Hot Ø Cold □ Frozen				
<b>Delivery Hours Between:</b>	□ Deli or Salad Bar					
8am A.M. & <u>11am</u> P.M.	Fresh Grocery Box					
	□ Shelf stable meals	Individually packaged HDMs				
Are you willing to provide equipment to meal sites?	□ Other	delivered to homes:				
$\Box$ Yes $\Box$ No		🗆 Hot 🗆 Cold 🗆 Frozen				
	Special Therapeutic Diets					
	(check all that apply)					
	Diabetic Friendly					
	🗆 Renal Friendly					
	Heart Healthy					
	□ Vegetarian					
	□ Gluten Free					
	□ Pureed					
1910 S. Highland Ave, Suite 100, Lombard, IL 60148 PHONE: 630/293-5990 FAX: 630/293-748						



910 S. Highland Ave, Suite 100, Lombard, IL 60148 PHONE: 630/293-5990 FAX: 630/293-7488 TOLL FREE: 800/528-2000 E-Mail: info@ageguide.org WEBSITE: www.ageguide.org Counties Served: DuPage, Grundy, Kane, Kankakee, Kendall, Lake, McHenry and Will



#### 4. Application Agreement

By signing this application, I certify that I am an authorized representative to sign for this Agency. I certify that I will adhere to all AgeGuide requirements and policies for provision of services, including Definitions and Standards and Request for Application. I certify that the specifications outlined in this application represent the Applicant Agency's commitments for Fiscal Year 2026 and any subsequent years of service. All costs for the preparation of this application shall be the responsibility of the Applicant Agency and not the responsibility of AgeGuide. I hereby certify that all of the information and answers provided in this application are true and accurate to the best of my knowledge.

Typed Name:	Lorenzo Martinez	Signature:	Lorenzo Martine	Ŧ
Title:	Owner/President	Date:	12/10/2024	

## 5. Application Instructions

- Please answer all questions as thoroughly as possible.
- Submit both the narrative and pricing matrix.
- Submissions of Applications to Provide Catering Services may be made at any time. There is no deadline.
- Submit application to RFPS@AgeGuide.org.
- Questions should be e-mailed to <u>RFPS@AgeGuide.org</u>.

### Notes:

- (1) This application does not request financial information about your organization, however, AgeGuide does reserve the right to request financial data as necessary to assess the financial viability of the organization.
- (2) This application is not a contract. If a contract is offered by a nutrition provider, this application becomes part of the contract.
- (3) Contracts will not vary from the information included in the Caterer Request for Application unless specifically approved by the nutrition provider.
- (4) See Attachment I for a map of currently funded meal sites by County
- (5) See Attachment D for FY24 Estimated Meal Volumes by Delivery Location (reference only).

### 6. Application

A. General

### Are you applying for 🛛 Caterer 🖾 On-Site Caterer 🖾 Shelf-stable meal vendor

- B. Performance History
  - 1. When was your company established? 1982
  - 2. Who is the owner(s)? Lorenzo Martinez and Adolpho Martinez





- 3. How many meals did your company prepare and deliver for service in 2024? Please report which category of meals: home delivered meals, Congregate meals and or shelf-stable meals. SEE ATTACHED
- 4. At what percentage of current capacity are your production facilities now operating?
- 5. What volume of daily meals can your operation produce on the first day of contract service (October 1, 2026)? Please explain (e.g., expansion plans or other changes to production). SEE ATTACHED 6. Have you done work similar in scope and size to the Senior Nutrition program? Give examples of
- the number of meals served. SEE ATTACHED
- C. Quality
  - 1. What is the maximum number of hours between preparation of the entrées, and arrival at the designated nutrition site? 2 Hours
  - 2. How will you document food temperatures at the time of leaving your facility and the time of delivery? We log all temperatures on an excel spreadsheet before delivery and when we
  - 3. Why do you think our clients will like your meals? Our reputations still remains outstanding for the quality, quantity and variety of our offerings
- D. Capacity
  - 1. Please describe how you will respond to special meal requests (holiday-related meals, occasional themed meals, etc.) and accommodate menu changes (e.g. when meals do not meet client satisfaction)? We continute to use our best practice to make menu options
  - Please describe how you will provide meals on days that service is required but your kitchen is closed due to your organization's or the Nutrition providers' holiday policy. We accomodate our
  - 3. Please describe your company's ability to provide a Fresh-served deli or salad bars at a congregate site.
    - a. Do you have the additional capacity to do the Fresh-served deli portioning work? If yes, what is the effect on the per meal price? Possible at a later date
    - b. Are you able to provide the salad bar equipment? If yes, what is the effect on the per meal price? Possible at a later date
  - 4. Do you have the capacity to pack Home Delivered Meals in delivery carriers according to the routes set by the Nutrition providers? If yes, what is the effect on the per meal price? Yes
    Current Catholic Charities Senior Nutrition Lake and Mchenry County
    5. What packaging system do you use for individually packing home delivered meals? (List brand.)
  - Oliver Packaging

### E. Pricing

1. Please complete Attachment C- "Caterer Pricing Matrix." Remember to enter information for each County you are willing to serve. [Note that Tab 1 is an example: Tab 2 is where you can enter information.]





#### F. Attachments

If your organization is invited by AgeGuide to provide a taste test, you will be asked to submit one set of the attachments listed below. Please label any attachments with your company name.

- 1. Current health department inspection(s)
- 2. Current fire department inspection(s)
- 3. Current sanitation certificate (CFPM) for the supervisor of meal preparation
- 4. Three client references, including client name, primary contact's phone number and e-mail address

5. Current caterers must submit a sample menu for any home delivered meals, congregate dining meals, and/or shelf-stable meals that will be approved by a licensed Registered dietitian for AgeGuide's review.

**New caterers** must submit a cycle menu for any home delivered meals, congregate dining meals, and/or shelf-stable meals that will be approved by a licensed Registered dietitian indicating the menus meet 1/3 of the daily nutritional requirements for older adults. A one-month sample menu must include a nutritional analysis or meal pattern using the Illinois Department on Aging (IDOA) approval sheet. AgeGuide will provide the approval sheets. (Attachment J)

6. Written confirmation that the caterer has read the menu standards and can provide menus that meet these standards. (Attachment G) Received, Lorenzo Martinez

